

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

DANIEL W JOHNSON,
Plaintiffs,

v.

CITY AND COUNTY OF SAN
FRANCISCO,
Defendants.

Case No. [16-cv-02913-SI](#) (SI)

**PRETRIAL PREPARATION ORDER
(CIVIL)**

It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

FURTHER CASE MANAGEMENT: January 13, 2017 at 3:00 PM.
Counsel **must** file a joint case management statement seven days in advance of the conference.

DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

NON-EXPERT DISCOVERY CUTOFF is: June 9, 2017.

DESIGNATION OF EXPERTS: 8/25/17; REBUTTAL: 9/5/17;
Parties **SHALL** conform to Rule 26(a)(2).

EXPERT DISCOVERY CUTOFF is: October 6, 2017.

DISPOSITIVE MOTIONS **SHALL** be filed by; June 23, 2017;
Opp. Due: July 7, 2017; Reply Due: July 14, 2017;
and set for hearing no later than July 28, 2017 at 10:00 AM.

PRETRIAL CONFERENCE DATE: November 7, 2017 at 3:30 PM.

JURY TRIAL DATE: November 20, 2017 at 8:30 AM.
Courtroom 1, 17th floor.

TRIAL LENGTH is estimated to be ___ days.

SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

This case shall be referred to a Magistrate-Judge (except for Mag. Beeler) for settlement purposes. The settlement conference shall occur during the first half of August 2017.

1 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects
2 of the case, including settlement. Parties **SHALL** conform to the attached instructions.
3 Plaintiff is **ORDERED** to serve a copy of this order on any party subsequently joined in this
4 action.

5 **IT IS SO ORDERED.**

6 Dated: 11/21/16



7 SUSAN ILLSTON
8 United States District Judge
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28